

**NORTH DAKOTA LIBRARY ASSOCIATION
2004 Conference Exhibitors Registration Form**

Enclosed is \$_____ for _____ 8X10' booths and a Sponsorship of \$_____

Enclosed is \$_____ for _____ 8' tabletop and a Sponsorship of \$_____

Total \$_____

Electricity is needed for my booth: Yes_____ No_____

An Internet connection is needed for my booth: Yes_____ No_____

Please reserve a live demo time for me: Thursday_____ Friday_____

Please make checks payable to: NDLA Annual Conference

Mail a check and completed contract to:

**Kaaren Pupino
UND Thormodsgard Law Library
P.O. Box 9004
Grand Forks, ND 58202-9004**

FOR NDLA USE ONLY:

Contract received:_____ Assigned booth/table: _____

Booth Contract

Application for Exhibit Space

We hereby submit our application to exhibit at the 2004 North Dakota Library Association Conference. We agree to remit 100% of the exhibit space rental fee with this application/contract.

Cancellation policy: Exhibitors submitting written notice of cancellation of booth space by August 15, 2004, shall be entitled to a booth rental refund minus \$50 processing and resale fee. Cancellations received between August 15 and September 1, 2004, will qualify for a 50% refund of booth rental. No refunds will be made for cancellations received after September 1, 2004.

Authorized Signature:	Date:
-----------------------	-------

Key Contact:
Company Name:

Address:

E-mail:	Phone:	Fax:
---------	--------	------

Product/Services to be featured in booth:

Electricity needed: Yes _____ No _____

Internet connectivity needed: Yes _____ No _____

We prefer not to be located next to the following competitors:

SPACE RENTAL

___ 8X10 ' Booth on or before Aug 1, 2004	/	___ 8' tabletop on or before Aug 1, 2003
\$350.00 (2 or more \$325.00 each)	/	\$125.00 (no electricity or Internet)
	/	
___ 8X10 ' Booth after Aug 1, 2004	/	___ 8' tabletop after Aug 1, 2003
\$375.00 (2 or more \$350.00 each)	/	\$150.00 (no electricity or Internet)
	/	
___ 8x10' Booth by the entrance \$400.00 (space limited – check on availability by calling Kaaren Pupino before sending check)		

CONFERENCE SPONSORSHIPS

_____ \$100.00 Bronze _____ \$250.00 Silver _____ \$500.00 Gold

_____ \$1,000.00 Platinum _____ over \$1,000.00 Titanium